Editors. "Laurent Grasso - OttO." Annual Art Magazine. July 17, 2018.



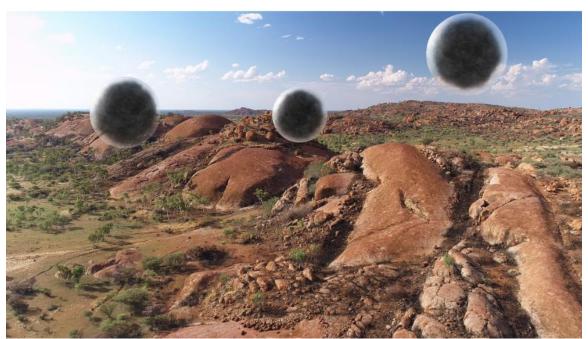


Opening Thursday September 6, 4pm – 9pm September 6 – October 6, 2018 Perrotin Paris

Structured around a set of brand-new works and around the eponymous film, the exhibition interconnects sacred spaces, animistic beliefs and scientific theories.

Each of these works concerns imperceptible and yet active phenomena that have in common the real or supposed effects of electromagnetic waves, vibrations and frequencies.

Continuing his exploration of the forms of political and scientific power, Laurent Grasso proposes new research into the power of waves, a matter which, although invisible, has tangible effects. The space of the gallery is bathed in frequencies emitted by hybrid and active sculptures whose electromagnetic activity can potentially act on the visitor's body and mind. A Steiner machine, spiral sculptures with hypnotic forms, glass spheres featuring conductive paintings gravitate around the new film *OttO*, shown here for the first time in France. In this work the artist continues his attempt to represent the immaterial and his research into aesthetic, fictional and poetic variations produced on the basis of scientific utopias, theories or mythologies.



OttO, 2018 . HD film, durée 00:21:26, 1/5 + 2 AP © Laurent Grasso / ADAGP Paris, 2018. Courtesy of the artist, Edouard Malingue Gallery, Sean Kelly Gallery & Perrotin

Art historian Darren Jorgensen compares the work of Laurent Grasso to Roger Caillois's research into 'diagonal science': 'In works made of gas, light, metal and stone, Grasso ... [creates] a speculative diagram that joins incommensurable domains of knowledge. In this, he performs what the surrealist Roger Caillois calls "diagonal science," in which "There are discernable cycles and symmetries, homologies and recurrences. Everything fits into one or several series. There is nothing that does not have its own counterpart or double, the cypher that recalls to our mind a certain premonition of it, or nostalgia for it."

Whether it is the slow and virtually hypnotic movement of the spheres crossing the aboriginal lands in the film *OttO* or the enveloping action of frequencies emitted by the sculptures, the works on display form a whole as a result of their capacity to act physically and mentally on visitors. In line with the themes explored by Laurent Grasso, the exhibition "OttO" evolves in a zone of uncertainty, where science must measure itself against the sacred and where the spiritual dimension of its environment finds a form of objectification. *OttO*, the film

"I wanted to make a film that visualizes the radiation of these sacred spaces. The spheres that cross these territories make palpable the secret narratives of the aboriginal culture around these spaces."

Laurent Grasso, in an interview with Philippe Peltier, General Heritage Curator, Head of the Oceania-Insulindia Collections Heritage Unit at the Musée du Quai Branly -Jacques Chirac.

Commissioned by the 21st Biennale of Sydney (2018) and its curator Mami Kataoka, Chief Curator of the Mori Art Museum of Tokyo, the film was shot in November 2017 in the Australian desert of the Northern Territory using a camera that reproduces the electromagnetic radiation of these sacred lands. Produced in complex conditions of access, in concertation with the Warlurkbrunlangu Artists Aboriginal Corporation and in close collaboration with the aboriginal community of Yuendumu and its 'traditional owners', the film was shot at four sites that are usually closed to the public. Thermic and hyperspectral cameras as well as drones were used in the making of this futuristic anthropology.

The film's viewpoint focuses on certain dimensions of the territory imagined as an 'acting presence' by those who live in it. This reversal coincides with the revolution that Eduardo Kohn recently undertook by situating his approach, no longer among humans, but among the thinking forests.

A reflection of this layering of hidden narratives and scientific experimentations, the title *OttO* postulates a dual reference. It evokes the first name of the 'traditional owner' OttO Jungarrayi Sims, whose silhouette appears in the film and who granted access to the sites according to aboriginal protocol. It also relates to Winfried Otto Schumann (1888–1974), a German physicist who in the 1950s predicted the existence of resonance frequencies in the Earth's electromagnetic field. These so-called Schumann resonances, measured only a decade later, represent for the artist the possibility of scientifically transcribing a certain sacredness.

With these floating spheres crossing the lines of these landscapes of timeless geology, Laurent Grasso materializes a fictional encounter between cutting-edge video technology and a narrative cartography that is imperceptible to the non-initiated and that offers a voyage in time marked by immaterial presences, by myths and energies emanating from the aboriginal ground.



Studies into the Past. Oil on wood, 123 x 147 x 4 cm / 48 7/16 x 57 7/8 x 1 9/16 © Laurent Grasso / ADAGP Paris, 2018. Courtesy of the artist & Perrotin.

#### Laurent Grasso, biography

Laurent Grasso lives and works in Paris (France) and New York (USA).

Graduated from the Ecole nationale supérieure des Beaux-Arts of Paris, Laurent Grasso was laureate of the Marcel Duchamp prize

(2008) and a member of the Medici Villa in Roma (2004-2005). Laurent Grasso presented his work on the occasion of many personal exhibitions conceived in immersive or labyrinthine measures: Palais Fesch, Beaux-Arts museum, Ajaccio ((« PARAMUSEUM », 2016); Fondation Hermès, Tokyo (« Soleil Noir », 2015); Kunsthaus Baselland, Muttenz, Switzerland (« Disasters and Miracles », 2013); Contemporary Art museum of Montreal (« Uraniborg », 2013); Jeu de Paume, Paris (« Uraniborg », 2012); Hirschhorn Museum and Sculpture Garden, Washington, D.C. (« The Black Box », 2011); Palais de Tokyo, Paris (« Gakona », 2009); Kunstverein, Arnsberg, Allemagne (« Reflections Belong the Past », 2009); Centre Pompidou, 315 space, Paris (« The Horn Perspective », 2009); regional contemporary art museum of Rochechouart (« Neurocinema », 2008);

IAC, Institut d'art contemporain of Villeurbanne (« Magnetic Palace », 2007) ; MIT, List, Visual Art Center, Cambridge, USA (« L'Éclipse », 2006)...

Laurent Grasso also took part in numerous collective exhibitions and international art contemporary biennale such as the Biennale of

Sydney (Australia, 2018), the Gwangju Biennale (South Korea, 2012), Manifesta 8 (Cartagena, Murcia, Spain, 2010), the Sharjah Biennale in United Arab Emirates (2009), the Moscow Biennale (2009), the Lyon Biennale (2007), Busan Biennale, South Korea (2006 and 2004).

Alongside, Laurent Grasso was invited to make installations in the public space: Solar Wind (2016), permanent artwork placed on the Calcia silo's wall in the suburbs of the 13th arrondissement of Paris; Du soleil dans la nuit (2012), a 25-meter neon presented during the 11th edition of the Nuit Blanche in Paris, and installed on the roof of the Samaritaine; Memories of the Future (2010), permanent neon installation on the wall of the Leeum Samsung Museum in Seoul in South Korea; Nomiya (2009-2011), micro-architecture put on the roof of the Palais de Tokyo in Paris during two years; or the Infinite

Light neon (2008), installation on the pedestrian footbridge of the Hunter College in New York, Lexington Avenue.

His work is the object of several important monographs: Paramuseum (Silvana Editoriale/Palais Fesch, 2016), Soleil Double (Dilecta/Perrotin, 2015), Uraniborg (Flammarion/Jeu de Paume, 2012), The Black-Body Radiation (les presses du réel, 2009).